



AF 13643  
#

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Peter J. Shortridge et al.      Art Unit : 3643  
Serial No. : 09/641,114      Examiner : J. Gellner  
Filed : August 17, 2000  
Title : METHOD FOR MINIMIZING CONTAMINATION OF CROPS AND  
PRODUCTS DERIVED THEREFROM

**MAIL STOP AF**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RECEIVED**

NOV 17 2003

**GROUP 3600**

TRANSMITTAL LETTER

The following documents relating to this application are enclosed.

1. Notice of Appeal (1 page);
2. Check in the amount of \$165 for Notice of Appeal; and
3. Postcard.

Please apply any charges or credits to Deposit Account No. 06-1050.

Respectfully submitted,

Date: November 6, 2003

M. Angela Parsons  
M. Angela Parsons, Ph.D.  
Reg. No. 44,282

Fish & Richardson P.C., P.A.  
60 South Sixth Street  
Suite 3300  
Minneapolis, MN 55402  
Telephone: (612) 335-5070  
Facsimile: (612) 288-9696

60176358.doc

CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

November 6, 2003

Date of Deposit

Jill Huso  
Signature

Jill Huso

Typed or Printed Name of Person Signing Certificate



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Peter J. Shortridge et al.

Art Unit : 3643

Serial No. : 09/641,114

Examiner : J. Gellner

Filed : August 17, 2000

Title : METHOD FOR MINIMIZING CONTAMINATION OF CROPS AND  
PRODUCTS DERIVED THEREFROM

**MAIL STOP AF**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

**RECEIVED**

NOV 17 2003

**GROUP 3600**

NOTICE OF APPEAL

Applicants hereby appeal to the Board of Patent Appeals and Interferences from the Office Action dated August 11, 2003, finally rejecting claims 1-35 and 43-61.

A check in the amount of \$165 for the appeal fee is enclosed. Please apply any other charges or credits to Deposit Account No. 06-1050.

Respectfully submitted,

Date:

November 6, 2003

M. Angela Parsons

M. Angela Parsons, Ph.D.

Reg. No. 44,282

Fish & Richardson P.C., P.A.

60 South Sixth Street

Suite 3300

Minneapolis, MN 55402

Telephone: (612) 335-5070

Facsimile: (612) 288-9696

60176347.doc

CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

November 6, 2003

Date of Deposit

Jill Huso

Signature

Jill Huso

Typed or Printed Name of Person Signing Certificate

11/12/2003 SDIRETAL 00000029 09641114

01 FC:2401

165.00 DP